

Divine Savior Evangelical Lutheran Church Missouri Synod

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November 2018 Newsletter

From the Pastor's Study:

*"Now thank we all our God With hearts and hands and voices,
Who wondrous things has done, In whom His world rejoices;
Who from our mothers' arms Has blest us on our way
With countless gifts of love And still is our today."
(LSB 895, v1)*

The familiar words of the above hymn verse are sure to bring about thoughts of the rapidly approaching Thanksgiving holiday. When this hymn was written however, a holiday like Thanksgiving wasn't the cause of its writing. This hymn, written by Martin Rinckart, was written during the horrors of the Thirty Years' War (1616-1648). The little town of Eilenburg in Saxony, Germany, where he was the Lutheran pastor, was once sacked by the Austrians and twice by the Swedes. A ravaging plague claimed the lives of some 8,000 residents of the area. Having lived through such sorrow and misfortune, Rinckart could still thank and praise the Lord.

It is most amazing that those who have suffered the most, many times are the ones who are willing to offer up the greatest thanks and praise to the Lord their Maker and Sustainer. Pastor Rinckart opens this hymn with an urgent plea for "all" to praise God. But his plea seeks the praise of God by the total being. He states that we should "all" thank God (and praise Him), "With hearts and hands and voices." This is done by offering God our hearts as a place for His Holy Spirit to dwell within us, by using our hands in His service, and by using our voices to not only praise Him, but also to tell the Good News of salvation that is found only in Jesus' death and resurrection.

The Christian faith is not to be viewed as a part-time job, nor can it be done in some sort of half-hearted way. It affects the entire being of the individual. Not a single fiber of our being escapes the influence of the Holy Spirit's work. All that we are is a gift from God. How can we dare to offer Him any less than our total and complete praise and thanksgiving?

As the Thanksgiving holiday approaches and then passes so quickly into history, take some time and consider all the good things for which you have to be thankful. As you bow your head and give thanks this Thanksgiving, remember all that the Lord has so graciously given you. Give thanks for all that you have and see before you, but also remember to offer up thanks for the unseen things as well – faith, forgiveness of sin, salvation, and others. May the Lord continue to richly bless you. May He continually strengthen your faith and keep you in that saving faith until the time He calls you to life in eternal glory with Him. Have a happy and truly blessed Thanksgiving. See you in church and Bible study.

Pastor

FUN IN THE FAITH

I pray that through these quizzes you continue to gain new insights into the Lord's Word, and its application for your personal life. I also hope that your continued study of God's Word is rewarding and enlightening, as well as spiritually uplifting. Here are the answers to the quiz for the month of October.

- 1) According to Saint Mark's gospel account, who was it that first permitted man to divorce his wife and why? In reading Mark 10:3-5 we hear an exchange between Jesus and some Pharisees. There we read: "*[Jesus] answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of divorce and to send her away.' And Jesus said to them, 'Because of your hardness of heart he wrote you this commandment.'*"
- 2) Why did the rich young man decide not to follow Jesus? Saint Mark relates for us that "*Disheartened by the saying, he (the rich young man) went away sorrowful, for he had great possessions.*" (Mark 10:22)
- 3) According to the author of Ecclesiastes (Solomon), what is the grievous evil that he has seen? We read at Ecclesiastes 5:13-14, "*There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand.*"
- 4) According to the book of Revelation, why are we to fear God and give Him glory? "*And he said with a loud voice, 'Fear God and give him glory, because the hour of his judgment has come (Revelation verse 7).'*"
- 5) In writing to the Romans, Saint Paul states that no one will be justified before God by the law. Why not? Saint Paul writes at Romans 3:20: "*For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.*"



Here are the questions for the month of November. These questions are based on the appointed readings for All Saints' Day (observed), the Twenty-fifth and Twenty-sixth Sundays after Pentecost (Propers 27-28) and the Last Sunday of the Church Year (Proper 29). These readings can be found printed on the reverse side of the Propers (worship insert) distributed at Sunday morning worship. They can also be found listed on page xxiii (Series B) and page xvii in the front of Lutheran Service Book (burgundy hymnal) or see Pastor for a list of the readings. God's continued rich blessings on your ongoing study of His Word.

- 1) According to Saint Matthew's gospel account, with what will those who mourn be blessed?
- 2) To what country does the city of Zarephath belong?
- 3) According to the book of Hebrews, what is the "new and living way" that has opened heaven for believers?
- 4) Name three of the signs given by nature that the end is near.
- 5) According to Saint John's vision of heaven, how many people appeared around the throne in heaven and from where had they come?



MARTIN'S MUSINGS

(Quotes of Martin Luther on select topics)

"Giving Thanks Is the Greatest Service to God"

Luther remarks in explanation of the first verse of his favorite Psalm (118) in 1530 ...

"This verse teaches us what the proper sacrifice is that pleases God most; for we cannot perform any greater or better work for God, nor can we render Him a nobler service than thanking Him."

{What Luther Says, Plass, Ewald M. Saint Louis: Concordia Publishing House, 1959. p. 1352-1353, entry 4355}

Walther's Words

Thesis XVII

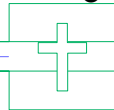
In the thirteenth place, the Word of God is not rightly divided when a description is given of faith, both as regards its strength and the consciousness and productiveness of it, that does not fit all believers at all times.

(From the twenty-ninth evening lecture – May 29, 1885)

“Many preachers picture the Christian as a person who does not fear death. That is a serious misrepresentation, because the great majority of Christians are afraid to die. If a Christian does not fear death and declares that he is ready to die at any time, God has bestowed a special grace upon him. Some have expressed this sentiment before their physician told them that they would not live another night, but after that they were seized with a terrible fear.”

“Do not, for God’s sake, draw a false picture of a Christian; but whenever you have drawn the picture of a Christian, see whether you can recognize yourself in that picture.”

(The Proper Distinction Between Law and Gospel, Walther, C. F. W., W.H.T. Dau, Saint Louis: Concordia Publishing House, 1929, 1986. p. 313)



Something to Think About:

Part I. The Holy Scriptures

III. Attributes of The Bible

3. The efficacy of the Bible. – “The efficacy of the Bible is that property by which the Bible has indissolubly united with the true and genuine sense, as expressed in its words, the power of the Holy Ghost, who has made it for all times the ordinary means by which He operates on and in the minds and hearts of those who properly hear and read it” (A.L. Graebner, *Doctrinal Theology*, p. 12).

The Word of God is efficacious; it has the power to produce an effect, to make an impression on the heart. The effect is not produced by the mere external contact with the Word, but the Word must be learned and its true sense and meaning must be apperceived by the mind.

The Bible is efficacious not only because to the consciousness of the hearer the authority of God stands behind its every statement, but chiefly because the Holy Ghost operates through and by the Word. “The words that I speak to you, they are spirit, and they are life” (John 6:63). The Word of God, therefore, is not a dead letter, but it is powerful. “The Word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart” (Hebrews 4:12); (Jeremiah 23:29; 1 Thessalonians 1:5; 1 Corinthians 2:4).

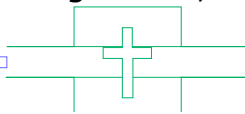
Even the words spoken by men have the power to impress others for evil or for good (Acts 19:28; 5:34-40). Thoughts conveyed to others have the inherent power to affect the heart, and will so effect it unless hindered by dominating inhibitory influences. In a much greater degree does the Word of God possess this power, because it is God Himself who operates through His Word.

The effect of a message is determined by the content of the message. Not every teaching of the Word of God will produce the same effect. Because of its peculiar content, the Law produces knowledge of sin and contrition of heart (Romans 3:20); the

Gospel being the glad tidings of the grace of God, produces faith and hope (Romans 10:17). Thus the Scriptures are really able to make men wise unto salvation through faith in Christ (2 Timothy 3:15).

“With this Word of God the Holy Ghost is present, and opens hearts so that they, as Lydia in Acts 16:14, are attentive to it and are thus converted” (Formula of Concord, Epitome, Article II, 5, *Triglot*, p. 787).

(A Summary of Christian Doctrine, Koehler, Edward W. A. Saint Louis: Concordia Publishing House, 1939. p. 11-12)



THANKSGIVING EVE WORSHIP SERVICE AND PIE SOCIAL



On Wednesday, Nov. 21st, at 7 p.m. we will have our traditional Thanksgiving Eve worship service. Following the service, Family Life will sponsor a pie and ice cream social which will be held in the sanctuary. Everyone is invited to the social and we ask that those attending please bring a pie to share. Beverages and ice cream will be provided.

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CHRISTIAN EDUCATION

Starting Wednesday November 7th we will start a new Bible study for women. Each class will begin at 2:00 pm. Our first study will be a video based 8 week study called **Your Strong Suit**. This study is based on Ephesians 6:10-18, the armor of God. There is a student workbook which is \$8.00. Come join us! Please call Cathy Kunasch at 907-9639 for more information.

Sunday Adult Bible Study will continue on 11/18 with the video based study titled: **Facing Disaster Like a Man** (or women). Please join us for this time of study. Coffee and a light breakfast will be served.

NEW CHURCH SIGNS

Thanks to the Village of North Fond du Lac for posting the 3 Divine Savior signs giving directions to our church! They are on Winnebago Drive/Hwy. OO just coming into the Village, on the north end of Prospect Ave. close to the Water/Well facility, and the south end of Prospect Ave. just before Hounsell's.

Kay Klemme
Missions and Evangelism

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Military Bible Stick

Again in honor of our armed forces, during the month of November we will be collecting donations for the ***Military Bible Stick***.

Around the world the men and women of the U.S. military are defending our freedom and helping to fight the war on terror. Many of these soldiers, sailors, airmen, and Marines live in cramped quarters with other personnel, in very uncomfortable and challenging circumstances, working hard and putting in long hours every day — too tired to read a Bible, even if they have one.

The Military Bible Stick reaches these service men and women, deployed in some of the most dangerous areas of the world, with God's Word in audio — It can go with them and sustain them in even the most difficult circumstances.

**Military Bible Sticks provide real hope
for our heroes!**

Place your donation in the offering plate marked Military Bible Stick and be sure to put your name or your envelope number on the offering if you want credit for it.

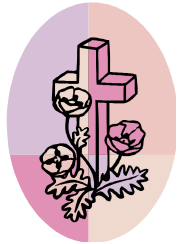
REMEMBER OUR VETERANS

On Sunday, Nov. 11th, Family Life will be sponsoring a social after service to acknowledge our veterans sacrifice of time, safety and comfort they gave for each of us.

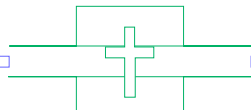
Ken Bakke
Bob Bridenbaugh
Burt Dietrich (Karen)
Earl Fredrick (Sandy Maas)
Charles John(Inga)
KeithLaPointe
Alve Noller (Rose)
Phil Rasmussen
George Wastrack (Norma)

Charlie Beaman
Harold Collies
Warren Duhm (Sharon)
Thad Hansen
Bill Klemme
Cliff Nehring
Paul Qualman
Jerry Schilling
Herb Wilson
Sarah Wood

Frank Borsos (Sue)
Hank Curry
Wayne Farder
Don Haugen (Dolly)
Tom Kunasch
Jeff Nehring
Del Paepke (Millie)
Luther Snyder(Luella)
Ed Wood



Greater love has no man than this, that a man gives up his life for his friends. John 15:13



NOTES FROM LADIES' KOINONIA

School.

On October 20, Kay and Linda attended the LWML Zone 11 Fall Rally @ Hope Lutheran, FDL. Kay did the devotion object lesson on "The Sense of Touch." The program was "Comfort Dogs" with a guest attendee "Zoey" who is a comfort dog at Concordia University and who has her own Facebook Page. She has worked at several shooting sites such as the Sandy Hook Elementary

The October 23, 2018 meeting of Ladies' Koinonia was held at church with ten enjoying the delicious pizza and soda provided by Dolly. Linda had our opening devotion on "Candy Corn." Pastor led a Bible Study "Prayer: A Private Line." Thanks to Karen for designing the Ladies' K 2018-2019 booklet and to Linda for printing the program book for us. You are appreciated for doing this large task for us.

Divine Savior is hosting the November 13th Circuit Winkle. Sharyn has posted a signup sheet for food donations in the narthex. That evening, November 13 will be our next meeting at the home of Karen Beaman, 1613 Westwood Avenue, NFDL. Please bring a baby picture of yourself but DO NOT identify your picture. We will be guessing who it is.

On November 19th Ladies'K will provide a Monday night evening meal for the homeless people at the Salvation Army Warming Shelter, 237 North Macy Street, FDL.

Our December 4th Christmas Gathering will be at the home of Amy LaPointe, 215 Clinton Street, NFDL. For that event please bring a White Elephant gift for a fun exchange as well as a contribution for the North Fond du Lac Police Department's Christmas drive.

Please remember that all women of Divine Savior are invited to join us at our monthly meetings and special events. We would love to share the Spirit of our Lord with you.

Kay Klemme
President, Ladies' Koinonia

Divine Savior Lutheran Church, NFDL---Emergency Contact Information (Please Print)

Member Name: _____ **Home #** _____

Address: _____ **Cell #** _____

Spouse (Same address) _____ **Phone #** _____

Family Member (Same address) _____ **Phone #** _____

Family Member (Same address) _____ **Phone #** _____

Contacts outside your home for an emergency including friends, neighbors, children, etc.

Name (Relationship) Address Phone #

Your signature: _____ **Date:** _____

If you have any special instructions regarding Divine Savior Lutheran Church making contact with the above in an emergency, please indicate this on the back of the card.

Thanks! Without the above information, emergency contact with family/friends would be difficult.

Above is the Emergency Contact Card for adult members of Divine Savior. Please pick up your hard copy of this card which are on the Registration Table at church. Each adult member should fill out a card for themselves. This is important so that we have the phone numbers needed. If you have adult children not living at home, you can use them as the contact person as well as a neighbor if your children do not live in the area. There is plenty of room on the back for additional people you may want to list as a contact or if you have other special instructions. Without this information, emergency contact would be difficult. These cards will be in a recipe box in the church office to make them available if needed. We may know who your family member is, but do not know how to make contact with them. Please contact Kay Klemme, 920-923-5765 if you have any questions or concerns. Please make this a priority since no one knows when this information may be needed.

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With Thanksgiving

The world is full of heartache. Heartaches of all kinds: financial difficulties, health problems, broken relationships, job stresses. You can name more. Look around you, and often you can see hurt in people’s eyes. More often, we learn to mask our hurt and present a “happy face.” The apostle Paul had plenty of heartaches, too. He was beaten, stoned, shipwrecked, without a home of his own, in danger from the elements, from enemies, and, sadly, in danger from false brothers. He suffered from hunger, the cold, and lack of clothing. He felt the pressure of concern for the new churches he established and served. (2 Corinthians 11:16-33.)

Surely Paul had a right to complain, not just to those who brought these calamities upon him, but to God Who allowed them! So we might think, anyway. Not so! Paul boasted in his weakness, in the circumstances over which he had no control, for he knew God was in control. “*That is why,*” Paul said in 2 Corinthians 12:10, “*For the sake of Christ, then, I am content with weaknesses, in insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.*”

Paul taught the new Christians to depend on God for all their needs: “*Do not be anxious about anything, but in everything, by prayer and supplication, with thanksgiving, let your requests be made known to God*” (Philippians 4:6). That two-word phrase in the middle is easy to miss: “*with thanksgiving.*” And why should we not pray with thanksgiving, knowing we have a gracious God Who delights to bless us! Why should we not pray with thanksgiving, knowing we have a God Who has spared not even His own Son (Romans 8:32)! Should we lose all, we still pray with thanksgiving that nothing can separate us from our Savior.

STEWARDSHIP DEVOTION

Scripture Reading: 1 Kings 17:7-16

Seed for the Sower

As Elijah neared Zarephath, he saw the woman gathering sticks. She was the one to whom God had sent him. Was Elijah aware of her situation? Certainly, he wouldn't ask a destitute widow for food, would he? Especially one who had a son to feed as well as herself. But he did. *"Would you bring me a little water in a jar so I may have a drink? And bring me, please, a piece of bread."*

He had a lot of nerve, don't you think? The widow didn't even know him – had never met him. Yet she answered both truthfully and politely that she had no bread to share, only enough flour and oil with which to make a small meal for herself and her son. Then, she figured, they would die of starvation, since there was no food anywhere.

Elijah persisted. He first assured her, *"Don't be afraid,"* and then he asked her to carry out her plan, only to make his bread first. He also assured her that God had promised that her flour and oil would not run out until the drought they were experiencing ended.

What would you do if you were the woman? Well, what have you done? God has asked that you, too, give Him the first portion of whatever you have, even if it's as small a quantity as the widow had. He tells us, *"Don't be afraid. I will make sure that you have all you need."* The Apostle Paul said it this way, *"Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness. You will be made rich in every way so that you can be generous on every occasion, and through us your generosity will result in thanksgiving to God"* (2 Corinthians 9:10-11).

The widow did as Elijah asked, and God provided the seed for that sower. *"So there was food every day for Elijah and for the woman and her family . . . in keeping with the word of the Lord spoken by Elijah"* (1 Kings 17:15-16).

God's gift of faith enables us to believe that He will provide seed for us sowers, too, as we share even out of our poverty. What joy and confidence in the Lord result when we take Him at His word! What a witness we are to others as they see us giving our firstfruits to the Lord, trusting Him for all that we need!

Prayer: Lord, grant us trusting hearts as this widow had. We pray in Jesus' holy and precious name. Amen.



Steward Builders

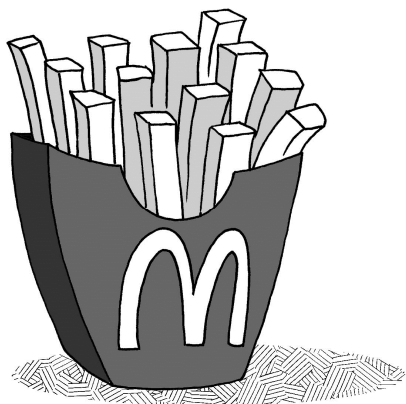
A newsletter to help you grow as a steward.

The purpose of this newsletter is to share God's Word so that our members will better understand who we are to be and what we are to do in the light of the Scriptures. It is our hope that this monthly publication will help you grow in your relationship with the Lord and as a Christian steward.



Expressing our Gratitude

A father and his young son were eating a meal at McDonalds. The father who had no French fries, started to smell the wonderful aroma of the fries his son was enjoying so he reached over for one of the fries. The father was shocked to hear his son say loudly, "Stop, these are my French fries." Even though the father was the one who a few minutes earlier had paid for his son's meal and fries, the son was still unwilling to share any of his fries.



This story in many ways reminds us of how we show our lack of gratitude for what God so generously provides us. In order for us to express our gratitude, we need first to understand that all that we are and have are gifts from God. In the words of King David, "*The earth is the Lord's and the fullness thereof, the world and those who dwell therein*" (Psalm 24:1). We all belong to God the Creator. God is the giver of "*every good gift and every perfect gift.*" (James 1:17), but, more important, through His Son we have received forgiveness and are saved from eternal prison. When we truly understand that all we are and all we have are gifts from God, we can begin to express our thanks in words and actions.

As God's stewards, we also realize that our talents and abilities are gifts from God that are to be used in His service. When we use our gifts for God's glory, we acknowledge that He is the provider, and we express our thanks for all He gives to us.

Is Money a Blessing?

It is "*God who richly provides us with everything to enjoy*" (1 Timothy 6:17). Certainly, money and possessions are some of the gifts which God gives us. They continue to be a blessing, unless...

- money and things related to it are your greatest priority, causing you to place God second.
- money and things related to it keep you from regular worship of God.

- money and things related to it keep you from generously giving for God’s work.
- money and things related to it offer you false security and keep you from relying on God alone.



On the other hand, money is a blessing when...

- it’s returned to God in thanksgiving for all His benefits to you.
- it’s used to care for the destitute.
- it’s used to bring the Gospel to all people.
- it’s viewed not as your own, but as a loan from God.

Let us keep money in perspective. It is a blessing from God to be used as a tool according to His plan. Chief among our blessings is our salvation won for us by Christ as He shed His blood for the forgiveness of our sins. Realizing this, we can then count money as a blessing.

Experience the Joy

Watching your favorite sports team win the big game is an exciting, joyful experience. If you are in the stadium, the joy is contagious. Everyone is clapping, celebrating, and singing. It is wonderful to be part of the crowd and share in the joy of the moment.

Such is the joy of the body of Christ as it is in the process of being built up. Such growth progresses as the Church’s various parts function to the glory of Christ as the Gospel is preached, people are served, and the members share their faith and love for Christ with one another and those outside the church doors.

Yet do we see such joy often in the Church? Is such a demonstration of joy out of place in the Church? Perhaps we would be uncomfortable with a “pep rally.” But do we experience the joy of being about Christ’s work, the joy of seeing others serve as the Holy Spirit has called them? Or are we programmed not to be joyful? Maybe we have come to view Christ’s work as an obligation, as drudgery, and not as a thankful response to the grace which has called each of us to the body of Christ. Regardless of the reason for our lack of joy, Christ is always with us, ready to touch us with His joy. He constantly comes to forgive us and to empower us through the Holy Spirit to be joyful.



We can indeed sing along all year long with the Christmas choir, “Joy to the world, the Lord has come!” That joy is contagious in the church because the Body of Christ is truly being built up.

Blessings on your stewardship journey!

DIVINE SAVIOR NOVEMBER CALENDAR

ALTAR
Karen Beaman &
Jill Teal

USHERS
Wayne & Sharyn Farder and
Pete & Linda Chisholm

ELDERS
Hank Curry,
Tom Clausen &
Jerry Schilling



Thur. 1	Cottage Bible Study @ 6:30 p.m.	Sun. 18	9 a.m. Worship w/ Holy Comm. 10:15 a.m. Adult Bible Study
Sat. 3	JJJ –Rasmussen family *****	Mon. 19	Ladies' K Make & serve dinner at Salvation Army Warming Shelter
Sun. 4	All Saints' Day (observed) 9 a.m. Worship w/ Holy Comm. No Adult Bible Study Board of Elders meet	Wed. 21	No confirmation or Midweek Bible study Thanksgiving Eve Worship service @ 7 p.m. Pie social to follow in the Sanctuary Steve Friis
Wed. 7	No Confirmation class No Midweek Bible Study Ben Skaar	Thur. 21	Thanksgiving/office closed No Cottage Bible Study
Thur. 8	<i>Ruby's Pantry</i> Cottage Bible Study @ 6:30 p.m.	Fri. 23	Office closed
Sat. 10	JJJ –Nehring family Josh Fredrick *****	Sat. 24	JJJ –Rasmussen family *****
Sun. 11	9 a.m. Worship No Adult Bible Study Veterans Recognition & Social	Sun. 25	9 a.m. Worship 10:15 a.m. Adult Bible Study Louise Wood & Shirley Muskevitsch
Mon. 12	Deadline for Dec. newsletter Church Council @ 6:30 p.m.	Wed. 28	Confirmation class @ 5 :15 p.m. Midweek Bible Study @ 7 p.m.
Tues. 13	Circuit Winkle at Divine Savior Ladies' K @ 6:30 p.m. at Karen Beaman's house Harold Collies	Thur. 29	Cottage Bible Study @ 6:30 p.m.
Wed. 14	Confirmation class @ 5:15 p.m. Midweek Bible Study @ 7 p.m. Harold Collies	Fri. 30	Nancy Forsberg *****
Thur. 15	Cottage Bible Study @ 6:30 p.m.	December 2018	
Sat. 17	JJJ – Forsberg family *****	Ushers: Sandy Maas, Corinne Friis, Paul Qualman & Phil Rasmussen Altar: Sharyn Farder & Pastor Bramstadt	

November 2018

Sunday		Monday		Tuesday		Wednesday		Thursday		Friday		Saturday	
								1	Pay \$.05 If you moved your calendar to Nov.	2	Pay \$.05 If you wore socks	3	Pay \$.25 If you went grocery shopping
4	Pay \$.10 If you went to Sunday Brunch	5	Pay \$.05 If you did laundry today	6	Pay \$.05 If you didn't vote	7	Pay \$.10 Didn't go to Bible Study	8	Pay \$.25 If you are right handed	9	Pay \$.05 For each hour of TV you watched	10	Pay \$.05 If you got your car washed
11	Pay \$.10 If you didn't attend Church	12	Pay \$.10 If you drank milk	13	Pay \$.10 If you weren't at Ladies' K meeting	14	Pay \$.05 For each phone call you made	15	Pay \$.01 For each time you looked at your phone	16	Pay \$.05 If you went out for Fish Fry	17	Pay \$.05 If you didn't clean your house
18	Pay \$.10 If you didn't attend Bible Study	19	Pay \$.05 For each glass of water you drank	20	Pay \$.01 For each person you prayed for	21	Pay \$.25 If you didn't attend service tonight	22	Pay \$.25 For Each Piece of Pie Eaten	23	Pay \$.50 If you went Black Friday Shopping	24	Pay \$.10 If you ate Thanksgiving leftovers
25	Pay \$.10 If you've put up your Christmas tree	26	Pay \$.25 If you are left handed	27	Pay \$.05 If you wrote a note to yourself	28	Pay \$.05 If you turned calendar to Dec. already	29	Pay \$.25 If you didn't do a morning devotion	30	Pay \$.05 If you wore slippers today		